



**Council Chambers  
436 East 22<sup>nd</sup> Ave.  
Torrington, WY**

**City Council Agenda  
Tuesday April 5<sup>th</sup>, 2016  
7:00 P.M.**

**\* Call the meeting to order.**

**\* Pledge of Allegiance.**

**\* Mayor's Correspondence:**

**\* Approval of the Consent Agenda which includes:**

The minutes from the 03-15-16 Council Meeting as published.

**\* Approval of the Agenda.**

**\* Public Forum.**

For Non Agenda items, there is a time limit of 2 minutes and the speaker must sign up before the meeting. This is a time for the Council to listen, NO ACTION WILL BE TAKEN.

**Action Items:**

**1) Council Consideration:**

WY Child and Family Development are requesting local match funding to support developmental disabilities services for birth through five year old children, including developmental screenings.

Reference: Lauren Nordeen and Tonya Nepper.

**2) Public Hearing:**

- The City of Torrington is requesting an amendment to the C3-H Central Historic District zoning map. The amendment is an addition to the allowed uses relating to telecommunication towers, antennas and related equipment.

The Planning Commission approved it at their 02-09-2016 meeting and Staff also recommends approval.

Staff Reference: Dennis Estes, Building Official

- **Public Comments For/Against**

- **Close the Public Hearing.**

**3) Ordinance 2<sup>nd</sup> Reading:**

Amend the zoning district map by changing the Central Historic District uses to allow telecommunication towers, antennas and related equipment.

Staff Reference: Dennis Estes, Building Official

**4) Ordinance 3<sup>rd</sup> Reading:**

Amend the zoning district map by amending "R-6" (Multi Family Dwellings) to "C-2" (Commercial) zoning for a tract of land (1226 West C St.). The Planning Commission approved at their 02-09-16 meeting and Staff also recommends approval.

Staff Reference: Building Official Estes

**5) 2015 End of Year Presentation (Part 2).**

Order of presentations will be as follows:

Water and Wastewater Department	Tom Troxel
Cemetery	John Friedlan
Museum Annex	Dan Ringle
Lodging Tax Board	Jana Ross
Golf Course and RV Park	David Dent
Airport	Robert Juve
Engineering and Planning	Robert Juve, Mark Weis and Dennis Estes
Shop	Tom Werkele
Swimming Pool	Tom Werkele and Dennis Estes

**6) Council Consideration:**

Approval of an Agreement for Professional Services with Camp Creek Engineering for the Sanitary Sewer Outfall Line Project 2016.

Staff Reference: Bob Juve, City Engineer

**7) Council Consideration:**

Approval of Amendment No. 5 to the Agreement for Professional Services with Western Research and Development, LTD., extending the time to complete the required services to December 31, 2016.

Staff Reference: Bob Juve, City Engineer

**8) Council Consideration:**

Award bid for the 2016 Crack Fill Project. Staff recommends awarding the Base Bid, Schedule A only to Simon Contractors of Laramie, WY for a total amount of \$78,486.95 and recommends additional funding of \$5,658.47 #10-60-740; \$15,000.00 from #10-60-720; \$15,000.00 from #10-60-790 and \$10,755.48 from #10-60-790.

Staff Reference: Bob Juve, City Engineer and Gary Korell, Streets and Sanitation Supervisor

**9) Council Consideration:**

Award bid for the 2016 Chip Seal Project. Staff recommends Council reject all bids due to the current financial situation.

Staff Reference: Bob Juve, City Engineer and Gary Korell, Streets and Sanitation Supervisor

**10) Council Consideration:**

Award bid on new ambulance. Staff recommends awarding to Sawtooth Emergency Vehicles in the amount of \$128,800.00.

Staff Reference: Lynette Strecker, Clerk/Treasurer and Darin Yates, EMS Director.

**11) Catering Permit:**

Patrick Zimmerer with Table Mountain Vineyards, LLC has requested a catering permit for the Chamber of Commerce Business after Hours Event/National Park Service Celebration to be held at 21<sup>st</sup> & Main on April 21<sup>st</sup>, 2016 from 3:30 p.m. to 9:00 p.m.

**12) Catering Permit:**

Patty Schaneman with Hiway Package Liquor has requested a catering permit for the EWC Mathematics Department dinner to be held at the Lincoln Community Complex Pony Express Room, 436 E. 22nd Ave. on April 15<sup>th</sup>, 2016 from 5:00 p.m. to 9:00 p.m.

**13) Approval of the bills from 03-16-16 to 04-05-16:**

Staff Reference: Lynette Strecker, Clerk/Treasurer

**14) Executive Session:**

Litigation.